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| **PLEASE NOTE** **MOBILE ‘PHONES** should be switched to **silent** during Services, please.**HEARING AIDS** should be switched to the ‘T’ setting to pick up from the ‘loop’.**EMERGENCY EVACUATION** – In the unlikely event that this becomes necessary listen for instructions. There are 3 exits – the main door (through which you came in); the Powerhouse exit door (at the rear of the building, accessible through the door near the kitchen serving hatch then through the double doors on the left) and the Vicar’s Vestry (in front and to the left of the pipe organ – there are some steps on this route). The assembly point is outside on the grass in front of the Hall. **MINISTRY TEAM** - If you would like a visit from one of the team, please contact **vicar.staidans@gmail.com** or telephone 352500.**SAFEGUARDING-** The safeguarding of children and vulnerable adults is very important to us. Any safeguarding matters may be shared with the Vicar or with the Parish Safeguarding Officer, Mrs Janet Trevor 01474 352230 janet.trevor@blueyonder.co.uk. Further contact details are on the blue poster in the entrance vestibule.**OUR PRAYERS** are asked this week for the people and parish of **All Saints, Perry Street.****DONATIONS-**you can donate to us in church in cash, by using the card reader, or online at <https://www.staidangravesend.org.uk/donate-to-us>.**BIRTHDAYS / CELEBRATIONS** – To the usual tune, we sing -  ‘Happy Birthday/Celebration to you; to Jesus be true. May God’s richest blessings, be showered on you.’ |
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| **CURRENT INFECTION PRECAUTIONS****1. There are no restrictions on where to sit – but you may maintain some social distancing if you feel happier doing this.****2. You may exchange the Peace with those in your immediate vicinity by saying ‘Peace be with you’ but not by handshake or touch.****3. If you do not wish to receive from the chalice during the distribution of Holy Communion, simply leave the altar rail after receiving the consecrated wafer. (Please do not dip your wafer into the chalice). Return to your seat via the one way system using the side aisle.**  |
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| **WHO’s WHO AT ST AIDAN’S** [Area code (if required) for Gravesend is **01474**]**Vicar -** The Revd Michael Payne352500 or e-mail: **vicar.staidans@gmail.com****Churchwardens** – Dennis Ashurst 567300 - Robert Hollands 07970 208403 or e-mail: **rholljan@aol.com****Anna Chaplain (ministry with the elderly, also community links)**  **-** Sylvia Munns 356941**Lay Reader (Preaching, Study and Faith)** - Dr Peter Harris  **pjharris7869@hotmail.com****Reader** **Emeritus** – Mavis Prater 812330**Sunday School** - Ann Ashurst 567300; Amy Payne - **amychaili@hotmail.com****Parish Safeguarding** **Officer** – Janet Trevor 352230 – **Janet.trevor@blueyonder.co.uk****PCC Secretary &** **Powerhouse Manager** – Mike Welch 567722**Church Hall Lettings** – Barbara Potter 746702 (for regular bookings **only**)**Nursery School Manager** –  mobile 077 1533 7816 or e-mail:  - **gayle\_st\_aidans@yahoo.com**  |
| **StAidansLogo-slogan** |
| **OUR CORE VALUES** - We are a **Committed**, **Compassionate**, **Respectful**, **Confident** Church.**Find us online:** [www.staidangravesend.org.uk](http://www.staidangravesend.org.uk) **Find us Facebook:** [www.facebook.com/StAidansChurchGravesend](http://www.facebook.com/StAidansChurchGravesend) **Follow us on Twitter:** @AidansGravesend |
| See the source image | WELCOME TO OUR WORSHIP TODAY | See the source image |
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| **SUNDAY 26th NOVEMBER 2023 – CHRIST THE KING** ***The open collection will be for the benefit of Hope Gardens*****10.00am Sung Parish Communion**  |
| *OT Reading**Psalm**NT Reading**Gospel* | **Ezekiel 34**: 11-16, 20-24 (OT page 736 )**95, verses 1-7****Ephesians** 1: 15-end (NT page 182)**Matthew 25:** 31-end (NT page 28) |
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| **ACTIVITIES THIS WEEK** |
| **Wed 29th NOVEMBER**  | **DAY OF INTERCESSION & THANKSGIVING FOR THE MISSIONARY WORK OF THE CHURCH** |
| **8.30am** | **Morning Prayer** |
|  | **9.30am** | **Eucharist (said)** *Reading****:* Isaiah 49**: 1-6 (OT page 622)*Gospel:***Matthew 5**: 13-16 (NT page 4) |
|  | **1.00pm** | **Little Rainbows** – Hall (for pre-schoolers & carers) |
| **Fri 1st DEC** | **9.00am** | **Holy Rosary** – Ladychapel |
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| **SUNDAY 3rd DECEMBER 2023 – ADVENT SUNDAY 10.00am Sung Parish Communion with Carols for Advent** |  |
| **For details of carols, hymns & readings, please see separate leaflet.** |
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| **CURRENT PATTERN OF SERVICES****(for any variations to this, please see the front page or refer to ‘What’s On’, below)** |
| **Sunday** | **10.00 am Sung Parish Eucharist -** Live-streamed on Facebook (see note **#)** ([www.facebook.com/StAidansChurchGravesend](http://www.facebook.com/StAidansChurchGravesend)) ***(Note # - Apologies - live-streaming has been temporarily halted pending acquisition of equipment which will provide a better quality of streaming)***(1st Sunday in the month – All Age format)(2nd & 3rd Sundays in the month - with Sunday School)(5th Sunday in the month – Healing & Wholeness (with laying on of hands & anointing) |
| **Wednesday** |  **8.30 am Morning Prayer (said)**  **9.30 am Eucharist (said)** (from BCP on last Wednesday in the month) |
| **Friday** |  **9.00 am Holy Rosary** (on the First Friday in the month) |
| **Sunday, Monday, Wednesday (on line)** **8.00 pm** **Night Prayer** - on Facebook (address above)  |
| **Please complete a Consent Form (at the back of the church, or on-line) to indicate that you consent to the Service being filmed/live-streamed where you could be identified** |
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| **WHAT’S ON IN DECEMBER 2023(other than the usual services for which please see above)**  | **See the source image** |
| **Tue 5th** |  | **Aidan Ladies Lunch – Advance booking essential (No meeting on 13th)** |
| **Wed 6th**  | **10.15am** | **(approx) Coffee Morning** – Lounge & West Room |
| **Sat 16th**  | **11.00am** | (to 11.30am) **Carols at the St George’s Centre *for Christian Aid* – all welcome to join in** |
| **Sat 23rd**  | **2.00pm** | (to 3.00pm) **Carol Singing outside Tesco, Valley Drive for *Ellenor Hospice* – all welcome to join in**  |
| **Sun 24th**  | **10.00am** | **Nine Lessons & Carols with Eucharist**  |  **MCj00981130000[1]** |
| **CHRISTMAS****EVE** | **4.00pm** | **Christingle & Crib Service** |  |
| **11.30pm** | **Midnight Mass** |
| **Mon 25th**  | **10.00am** | **Christmas Day Eucharist** |
| **Wed 27th**  |  | **No Morning Prayer or Eucharist** |
| **Sun 31st**  | **10.00am** | **Eucharist with Anointing for Healing & Wholeness** |
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| **Space for notes on the sermon or any questions you may wish to ask afterwards****↓ (Pencils are available at the back of the church) ↓** |
| **From the Vicar**From the VicarWelcome to our worship today.Give to Caesar what is Caesar’s… In our recent gospel readings we have been travelling through a few parables in which Jesus speaks out against the religious authorities of his own day and indeed anyone from inside his own religious group who ‘should know better’, to coin a phrase. Jesus is rather fed up with the chief priests, temple elders and such like because he keeps seeing time and again a kind of religious arrogance mixed with apathy. It’s as if they think they don’t need to do anything outside of what tradition dictates because they are God’s ‘chosen ones’. Jesus is very clear that the scriptures he knew (what we call the Old Testament) record clearly the ways in which God’s chosen people Israel had repeatedly failed to make good on their side of the covenant God made with them in the desert. Jesus is astounded and angry that in his own day, centuries after the events of the time of Moses, the heirs of this covenant still ‘don’t get it’. His parables are a way to teach his hearers about how to live by giving examples of what not to do-once the elders realise that he is using them as an example of wrongness they respond not with humility but with plots and plans to have Jesus destroyed; it is a profoundly depressing response by these men and alas we see this kind of response still alive and well in our own time: the desire of the powerful to hang on to that power and privilege at almost any cost.The elders try to trick Jesus into worshipping the Roman Emperor, which would be blasphemy (only God should be worshipped). They do this by trying to get him to encourage people to pay their taxes (thus helping the hated Roman occupiers) but Jesus as ever is ahead of the game. ‘Give to Caesar what is Caesar’s and to God what is God’s’ is his reply. In other words, do what you have to do in this world to get by and obey the worldly laws, but remember where your duty really lies; i.e with God. His enemies have no reply to this, but a steady determination to finish Jesus burns brighter within them.For us, we too must do what we have to do in our own society, but be sure to give the best of our efforts over to the worship of God, and the living out of that worship in the things we know we should do.Blessings,Fr MFrom the VicarWelcome to our worship today.Give to Caesar what is Caesar’s… In our recent gospel readings we have been travelling through a few parables in which Jesus speaks out against the religious authorities of his own day and indeed anyone from inside his own religious group who ‘should know better’, to coin a phrase. Jesus is rather fed up with the chief priests, temple elders and such like because he keeps seeing time and again a kind of religious arrogance mixed with apathy. 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His enemies have no reply to this, but a steady determination to finish Jesus burns brighter within them.For us, we too must do what we have to do in our own society, but be sure to give the best of our efforts over to the worship of God, and the living out of that worship in the things we know we should do.Blessings,Welcome to our worship today.***Christ the King***Today is ‘Christ the King’, the final Sunday before the season of Advent begins next week. During Advent we wait expectantly for the joyful incarnation of God in Christ at Bethlehem, but also look ahead to the time when he will come again. Today, we pause before we begin that waiting, and meditate upon the kingship of Christ. It’s important to do this because during Advent we will ruminate over the Old Testament prophecies which Christians have traditionally ascribed to the coming of Christ, but in those prophecies exactly ‘who’ this Messiah will be is not clear-for Christians we see the figure of Christ emerging from those ancient pages but not as a a conquering hero but a babe born in a stable. We will then-at Christmas- think of the wonder of God coming among us in so humble a form, but it is a mistake to stop here, because who is this babe in the trough, surrounded by hay and animals? It is the King of Glory; the same King who will one day return in great majesty and so it is right that we think now of that great kingship of Christ so that as we meditate on the scriptures and prepare to greet the Christ Child, we do so knowing who he truly is.***Thank you!***My thanks to those who worked hard on this year’s Christmas Fair. Hopefully this morning in Church I will be able to say more on how we did in terms of fundraising, but a lot of work goes into the co-ordinating of this event for which I am most grateful.Blessings, *Fr Michael* |
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